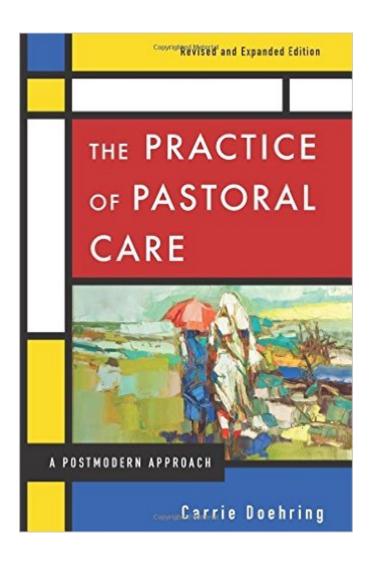
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The Practice Of Pastoral Care, Revised And Expanded Edition





Synopsis

The Practice of Pastoral Care has become a popular seminary textbook for courses in pastoral care and a manual for clinical pastoral education. In it, Doehring encourages counselors to view their ministry through a trifocal lens that incorporates premodern, modern, and postmodern approaches to religious and psychological knowledge. Doehring describes the basic ingredients of a caregiving relationship, shows how to use the caregiverâ ™s life experience as a source of authority, and demonstrates how to develop the skill of listening and establishing the actual relationship. This new edition elaborates on and expands the authorâ ™s previous work, adding an intercultural perspective that gives more attention to religious pluralism in the pastoral care setting. It offers a road map for using a step-by-step narrative, relational, embodied approach to spiritual care that respects the unique ways people live out their values and beliefs, especially in coping with stress, loss, and violence. Readers will be able to confidently and professionally offer pastoral care and counseling to members of their congregations or other places of ministry.

Book Information

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Customer Reviews

Pastoral care is a critical part of any Church ministry. The word "pastor" is synonymous with "shepherd." Unlike some places that sees the pastor as the leader-CEO, the true biblical basis of a pastor is to shepherd the flock. How we practice pastoral care however have changed, partly because of changing needs. In this book, the way is to adopt a "postmodern approach" toward the practice of pastoral care. Calling it an "intercultural approach," pastoral care in this book means not

just listening to the stories of the people but also to create meaning of them. It means learning to piece together the broken pieces of life. It means learning to help people tell their stories. It means cultivating trust. For Carrie Doehring, it is the heart of pastoral care where people are willing to open up their lives to caregivers. It is about creating opportunities for "care conversations" and relating real-life to theological truths and biblical principles. Doehring goes a step further to advocate for a care that brings back individuals from a de-centered sacred bearings due to suffering and painful circumstances. How can one show compassion and understanding toward those questioning their faith and religious values? This calls for a "theological, cultural, and psychological expertise" that can help care for parishioners and people in such need, what Doehring refers to as "the compassionate art of intercultural care." Carers essentially enter into the lives of others, sharing in their pain, walking with them in the valley of questions and celebrating with them in the answers of joy. It is about intermingling one's lives with another so as to build a bridge that aids integrative moments and shared stories.

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